Deer Park High School

710 W. San Augustine Deer Park, TX 77536

Band Hall 832-668-7227

Dear Directors:

We would like to welcome you to the Region XIX UIL Concert and Sight-Reading Contest to be held April 14, 15, 16, 2004, at the Deer Park High School Performing Arts Center. This facility is located on our South Campus at 710 W. San Augustine. We hope this contest is a positive experience for you and your students, and we look forward to seeing you in April.

General Information:

A student monitor will meet your group and will remain with you throughout the contest procedure. Please cooperate with them so that we may keep the contest running on schedule.

Buses should unload at the front of the school. Instrument cases should be placed back on the buses, and students should wait in the mall area outside the PAC lobby prior to entering the warm-up room. Percussion equipment may be unloaded at the south entrance (or back) of the PAC, however, please be aware that the sight-reading room is adjacent to this hallway and students will need to be extremely quiet. An adult monitor for these students would be appreciated.

After unloading, all buses and trucks should be moved immediately to the designated parking area.

Directors should check in at the contest office located in the lobby of the PAC. Leave your Form #1 and scores with the contest chairman. Scores should be numbered and clearly labeled with your school's name on the front cover.

The Studio Theatre will serve as the warm-up room. A tuner and metronome will be provided. Your monitor will notify you when it is time to leave the warm-up room for the stage. This will be 5 minutes before your scheduled performance time. You must leave at the appointed time so that the contest remains on schedule.

The stage crew will be instructed to accommodate your exact set-up requirements, however, the presence of your assistant director at this time is highly recommended. The dimensions of the stage performance area are permanent, therefore, be sure you check your set-up prior to your performance to insure that it will fit. All set-ups will begin with the podium at the curtain line unless you request otherwise.

Equipment provided on stage: grand piano and risers (3' x 8' – 3 each at 8", 16", and 24")

The doors to the performance hall will remain closed while a group is performing. They will be opened between performances. Audience members are asked to sit forward in the hall, not in the judge's area. No videotaping will be allowed in either the concert or sight-reading area and audio recordings must be purchased from the professional recording company.

The band hall will serve as the Sight-Reading room. Risers will no be used.

Percussion instruments needed for Sight-Reading:

| Level III (4A HS Non-Varsity) | Snare Drum/Bass Drum Bells Triangle, Susp. Cymbal Crash Cymbal |
|-------------------------------|--|
| LEVEL IV (5A HS Non-Varsity) | Snare Drum, Bass Drum Cymbals Bells |
| LEVEL V (4A HS Varsity) | Bells Timpani Snare Drum, Tambourine, Bass Drum, Crash Cymbal Suspended Cymbal |
| LEVEL VI (5A HS Varsity) | Timpani Triangle Cymbals Bells Tambourine, Snare Drum, Bass Drum |

Percussion instruments provided in Sight-Reading: Bass Drum and Timpani. You will need to provide all other instruments, mallets, drumsticks and accessories.

Buses may pick-up students in the same location as the drop off. Ratings should be picked up in the contest office after your sight-reading performance. Students are not allowed in the contest office. Restrooms can be found in the PAC lobby and a telephone is available for student use in the mall area outside the lobby.

We ask that an adult monitor or director stay with the students at all times and that quiet is maintained so as not to disturb other performing groups or school classes. A concession stand will be available for your students and we would appreciate your patronage.

If you have any questions call the band office at 832-668-7227.

Gary Hebert, Director of Bands Deer Park High School <u>ghebert@dpisd.org</u>

REGION XIX UIL MUSIC AAAA AND AAAAA HIGH SCHOOL BAND CONCERT AND SIGHT-READING SCHEDULE APRIL 14-15-16, 2004

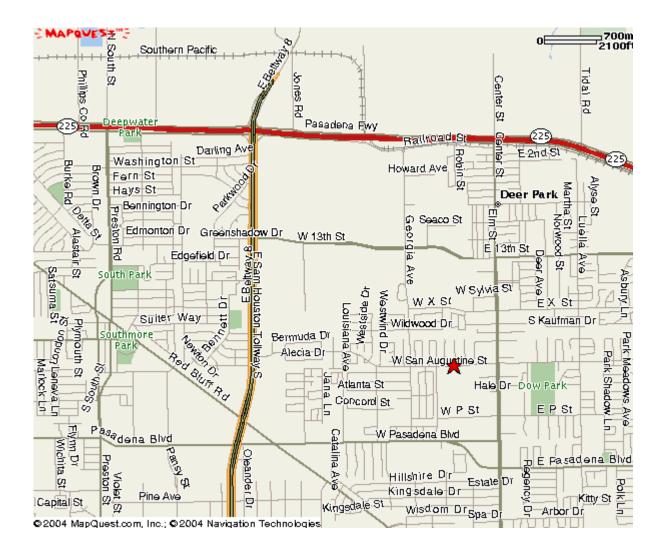
| SCHOOL | WARM-UP | CONCERT | SIGHT-READING | | | |
|-----------------------------|---------|---------|---------------|--|--|--|
| WEDNESDAY, APRIL 14, 2004 | | | | | | |
| AAAA VARSITY | | | | | | |
| CROSBY | 8:15 | 9:00 | 9:45 | | | |
| GALENA PARK | 9:00 | 9:45 | 10:30 | | | |
| CHANNELVIEW | 9:45 | 10:30 | 11:15 | | | |
| NEW CANEY | 10:30 | 11:15 | 12:00 | | | |
| LUNCH | | | | | | |
| AAAA NON-VARSITY | | | | | | |
| NEW CANEY | 12:30 | 1:00 | 1:30 | | | |
| C. E. KING | 1:00 | 1:30 | 2:00 | | | |
| CHANNELVIEW | 1:30 | 2:00 | 2:30 | | | |
| CROSBY | 2:00 | 2:30 | 3:00 | | | |
| | BREAK | | | | | |
| AAAAA SUB NON-VARSITY | | | | | | |
| KINGWOOD 6 TH | 3:00 | 3:30 | 4:00 | | | |
| KINGWOOD 5 TH | 3:30 | 4:00 | 4:30 | | | |
| KINGWOOD 4 TH | 4:00 | 4:30 | 5:00 | | | |
| CLEAR LAKE 4 TH | 4:30 | 5:00 | 5:30 | | | |
| CLEAR CREEK 4 TH | 5:00 | 5:30 | 6:00 | | | |

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AAAA/AAAAA HIGH SCHOOL BAND CONTEST

| SCHOOL | WARM-UP | CONCERT | SIGHT-READING | | | | |
|-------------------------------|---------|---------|---------------|--|--|--|--|
| THURSDAY, APRIL 15, 2004 | | | | | | | |
| AAAAA SUB NON-VARSITY | | | | | | | |
| DEER PARK 3 RD | 7:30 | 8:00 | 8:30 | | | | |
| CLEAR CREEK 3 RD | 8:00 | 8:30 | 9:00 | | | | |
| CLEAR LAKE 3 RD | 8:30 | 9:00 | 9:30 | | | | |
| KINGWOOD 3 RD | 9:00 | 9:30 | 10:00 | | | | |
| BREAK | | | | | | | |
| HUMBLE 3 RD | 9:45 | 10:15 | 10:45 | | | | |
| CLEAR BROOK 3 RD | 10:15 | 10:15 | 11:15 | | | | |
| NORTH SHORE 3 RD | 10:45 | 11:15 | 11:45 | | | | |
| | LUNCH | | | | | | |
| AAAAA NON-VARSITY | | | | | | | |
| DEER PARK 2 ND | 12:20 | 1:00 | 1:40 | | | | |
| CLEAR BROOK 2 ND | 1:00 | 1:40 | 2:20 | | | | |
| KINGWOOD 2 ND | 1:40 | 2:20 | 3:00 | | | | |
| DOBIE 2 ND | 2:20 | 3:00 | 3:40 | | | | |
| SOUTH HOUSTON 2 nd | 3:00 | 3:40 | 4:20 | | | | |
| | BREAK | | | | | | |
| NORTH SHORE 2 ND | 4:00 | 4:40 | 5:20 | | | | |
| CLEAR CREEK 2 ND | 4:40 | 5:20 | 6:00 | | | | |
| CLEAR LAKE 2 ND | 5:20 | 6:00 | 6:40 | | | | |
| MEMORIAL NV | 6:00 | 6:40 | 7:20 | | | | |
| BREAK | | | | | | | |
| SAM RAYBURN 2 ND | 6:50 | 7:30 | 8:10 | | | | |
| HUMBLE 2 ND | 7:30 | 8:10 | 8:50 | | | | |
| AAAAA VARSITY | | | | | | | |
| KINGWOOD | 8:10 | 8:55 | 9:40 | | | | |

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|------------------------|-------------------------------------|----------------|---------------|--|--|--|
| SCHOOL | WARM-UP | CONCERT | SIGHT-READING | | | |
| FRIDAY, APRIL 16, 2004 | | | | | | |
| AAAAA VARSITY | | | | | | |
| DEER PARK | 7:30 | 8:15 | 9:00 | | | |
| CLEAR BROOK | 8:15 | 9:00 | 9:45 | | | |
| NORTH SHORE | 9:00 | 9:45 | 10:30 | | | |
| HUMBLE | 9:45 | 10:30 | 11:15 | | | |
| SOUTH HOUSTON | 10:30 | 11:15 | 12:00 | | | |
| LUNCH | | | | | | |
| DOBIE | 12:15 | 1:00 | 1:45 | | | |
| CLEAR LAKE | 1:00 | 1:45 | 2:30 | | | |
| SAM RAYBURN | 1:45 | 2:30 | 3:15 | | | |
| CLEAR CREEK | 2:30 | 3:15 | 4:00 | | | |
| PASADENA | 3:15 | 4:00 | 4:45 | | | |
| | | | | | | |
| JUDGES: | CONCERT | SIGHT-REAL | DING | | | |
| | Dick Clardy, Klein | Bob Bryant, Ka | | | | |
| | Dave Lambert, Missouri City | Doug Grice, Pe | | | | |
| | Randy Vaughn, Klein | Barbara Lambr | echt, El Paso | | | |



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