

Ben Gollehon, Executive Secretary Region XIX UIL Music 3922 Forest Bluff Kingwood, TX 77339 281-312-0256 Office 281-312-0257 Fax

September 6, 2003

Dear Directors,

The **Region XIX Marching Contest Schedule** is on the accompanying document. The soccer field at North Shore Senior High will be available for you as a **practice field**. **Warm-up areas** will be provided in the North Shore Senior High Gymnasiums. Do not practice {warm-up} percussion outside. Emergency repairs can be secured in the gymnasiums.

- 1. DO NOT PLAY WHILE OUTSIDE THE GYMNASIUMS.
- 2. NO ONE IS ALLOWED IN THE PRESS BOX EXCEPT CONTEST OFFICIALS AND COMPETING BAND DIRECTORS.

When you arrive at the contest site, directors are to report to the press box to turn in your Form #1, and Letter of Intent (if applicable). The recorded critique is a UIL requirement for this contest. Region XIX will provide the tapes for the marching contest.

The Constitution and Contest Rules state:

"Bands may use the five minutes prior to their performance time in any way they deem appropriate in order to assume their starting position and prepare for the beginning of their show. Activities may include warm-up and cadence."

"Each band will be announced at the end of four minutes. The beginning of their announcement will indicate that the performance time must begin within sixty seconds."

"The actual timing for the show will begin at the starting point designated by the director or at the end of the five minutes."

"Each competing band must occupy the football field for not less than five nor more than eight minutes."

"At the conclusion of its performance each band will have two minutes to exit the field and clear the marching surface of all equipment, instruments, and props. Any further sound, whether generated by instruments or verbal cadence may result in disqualification."

"A band leaving equipment or instruments on the sideline in such a manner that these items impede the movement of the next band into its starting position may be subject to disqualification."

"The use of balloons by participants or spectators at the Region Marching Band Contest is prohibited."

There will be an adult monitor in both the warm-up areas and the holding area. Please follow their instructions as to when to move out, as they have been carefully instructed on the timing procedures.

Please remind your students that all bands will be video taped, so please keep the noise level as low as possible while bands are performing. No videotaping will be allowed from the press box or within the area designated for the judges. Please cooperate with us in this matter.

The Region Minutes state:

"Arrange for an area as near as possible to the 50 yard line for video taping. There will also be a staging area nearby. Only one person with video equipment will be allowed in the taping area. This person will be designated by the director."

A videotaping pass is enclosed to facilitate this matter. The person doing the taping must have the pass in his/her possession. A sign will be posted designating the video taping area.

Best wishes to you and your students for a smooth and successful contest. If you have any questions do not hesitate to contact me.

Sincerely,

Samuel Harris Program Director for Fine Arts Galena Park ISD 832-386-1268 sharris@galenaparkisd.com

| VIDEO TAPING PASS |
|---------------------------------------|
| |
| NAME |
| has been designated to video tape our |
| Region XIX |
| marching contest performance on |
| October 18, 2003 |
| SCHOOL |
| DIRECTOR |
| |
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UIL REGION XIX MUSIC 3A/4A/5A HIGH SCHOOL MARCHING BAND CONTEST SCHEDULE SATURDAY, OCTOBER 18, 2003 GALENA PARK ISD STADIUM GALENA PARK, TX

| | MOVE TO WARM-UP | MOVE TO HOLDING _AREA_ | MOVE TO FIELD | PERFORMANCE |
|--------------------------|--------------------|------------------------------|------------------|-------------|
| 3A BANDS | | | | |
| SPLENDORA | 9:45 (gym II) | 10:15 | 10:25 | 10:30 |
| SHEPHERD | 10:00 (gym I) | 10:30 | 10:40 | 10:45 |
| TARKINGTON | 10:15 (gym II) | 10:45 | 10:55 | 11:00 |
| COLDSPRING | 10:30 (gym I) | 11:00 | 11:10 | 11:15 |
| HARGRAVE | 10:45 (gym II) | 11:15 | 11:25 | 11:30 |
| 5A NV BANDS | | | | |
| KINGWOOD 9 TH | 11:00 (gym I) | 11:30 | 11:40 | 11:45 |
| MEMORIAL (PISD) | 11:15 (gym II) | 11:45 | 11:55 | 12:00 |
| | | LUNCH | | |
| <u>4A BANDS</u> | | | | |
| GALENA PARK | 12:15 (gym I) | 12:45 | 12:55 | 1:00 |
| NEW CANEY | 12:30 (gym II) | 1:00 | 1:10 | 1:15 |
| C. E. KING | 12:45 (gym I) | 1:15 | 1:25 | 1:30 |
| CHANNELVIEW | 1:00 (gym II) | 1:30 | 1:40 | 1:45 |
| CROSBY | 1:15 (gym I) | 1:45 | 1:55 | 2:00 |
| | | BREAK | | |
| 5A BANDS | 2.00 (7) | 2.20 | 2.40 | 2.45 |
| NORTH SHORE | 2:00 (gym I) | 2:30 | 2:40 | 2:45 |
| DOBIE | 2:15 (gym II) | 2:45 | 2:55 | 3:00 |
| KINGWOOD | 2:30 (gym I) | 3:00 | 3:10 | 3:15 |
| CLEAR CREEK | 2:45 (gym II) | 3:15 | 3:25 | 3:30 |
| SAM RAYBURN | 3:00 (gym I) | 3:30 | 3:40 | 3:45 |
| | | BREAK | | |
| CLEAR LAKE | 3:45 (gym I) | 4:15 | 4:25 | 4:30 |
| CLEAR BROOK | 4:00 (gym II) | 4:30 | 4:40 | 4:45 |
| DEER PARK | 4:15 (gym I) | 4:45 | 4:55 | 5:00 |
| SOUTH HOUSTON | 4:30 (gym II) | 5:00 | 5:10 | 5:15 |
| HUMBLE | 4:45 (gym I) | 5:15 | 5:25 | 5:30 |
| PASADENA | 5:00 (gym II) | 5:30 | 5:40 | 5:45 |

JUDGES: Keith Bearden, Lubbock Jack Fariss, Pearland

James Marioneaux, Baytown

Reminder: The Rain-out date is Monday, Oct 20^{th}

