

**REGION 19 UIL MUSIC  
ATASCOCITA HIGH SCHOOL  
HIGH SCHOOL ORCHESTRA SOLO/ENSEMBLE CONTEST  
JUDGES AND ROOM NUMBERS  
SATURDAY, FEBRUARY 7, 2009**

| <b>JUDGE</b> |  | <b>ROOM ASSIGNMENT</b> |
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| <b>JUDGE #1</b>  | <b>ANU MATAHAI</b>         | <b>ORCHESTRA (PAC)</b>  |
| <b>JUDGE #2</b>  | <b>PHIL HILSON</b>         | <b>1103 (Red House)</b> |
| <b>JUDGE #3</b>  | <b>LAURETTE McDONALD</b>   | <b>BAND (PAC)</b>       |
| <b>JUDGE #4</b>  | <b>KIRK JONES</b>          | <b>1111 (Red House)</b> |
| <b>JUDGE #5</b>  | <b>STEPHANIE WITHROW</b>   | <b>CHORUS (PAC)</b>     |
| <b>JUDGE #6</b>  | <b>FRANCIS KOINER</b>      | <b>AUDITORIUM (PAC)</b> |
| <b>JUDGE #7</b>  | <b>JENNIFER GUFFEY</b>     | <b>1212 (Red House)</b> |
| <b>JUDGE #8</b>  | <b>SHIRLEY ASTWOOD</b>     | <b>1208 (Red House)</b> |
| <b>JUDGE #9</b>  | <b>LYDIA FEAZELL</b>       | <b>1204 (Red House)</b> |
| <b>JUDGE #10</b> | <b>KEITH MARKUSON</b>      | <b>1207 (Red House)</b> |
| <b>JUDGE #11</b> | <b>NANCY JONES (piano)</b> | <b>1107 (Red House)</b> |