



The following procedure for certification to the AREA MARCHING BAND CONTEST will be used at the REGION CONTEST.

## CERTIFICATION FOR ADVANCEMENT:

**Each music region shall certify bands to the area marching band contest under the following:**

*A. Any band that has a **Statement of Intent** on file with the REGION EXECUTIVE COMMITTEE and receives a **Division I** rating at the region contest shall be certified for advancement to area.*

*B. In the event only one band, or NO bands receive a Division I rating, two bands shall be selected by the judging panel for advancement to area. In such cases, the scoring procedure will conform to ranking system outlined in the Constitution & Contest Rules.*

In order to comply with requirements for certification to the AREA Marching Band Contest as outlined in the "C&CR", the following "**Statement of Intent**" over the signatures of the band director, and principal or superintendent of each school entering a marching band in the Region Contest **must be submitted**. They must indicate WHETHER or NOT their band will participate in the AREA contest "IF CERTIFIED".

Therefore, the appropriate person(s) are requested to answer and sign the "**Statement of Intent**" below indicating their intentions. This document **MUST** be included along with the regular Region Marching Contest Entry Forms. **FAILURE TO COMPLY** means your band **CANNOT BE CERTIFIED** to advance to the Area Contest, even if the band receives a Division I rating at the Region Contest.

***STATEMENT OF INTENT must be submitted with your entries to REGION CONTEST.***

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### STATEMENT OF INTENT

If our band "IS CERTIFIED" at the REGIONAL MARCHING CONTEST, we

**WILL WILL NOT** participate in the AREA CONTEST.

(please circle one)

SCHOOL: \_\_\_\_\_ CONFERENCE: \_\_\_\_\_

Superintendent OR Principal Signature: \_\_\_\_\_

Director Signature: \_\_\_\_\_ Date: \_\_\_\_\_

OFFICIAL DATE for the AREA MARCHING CONTEST is OCTOBER 29, 2005. The designated conferences eligible to participate "if certified" for this year: **1A, 2A & 4A**