

# Region 5 UIL Middle School Concert & Sight Reading Contest

February 12, 2007

To: All Region 5 Orchestra Directors  
From: Steve Musser - Contest Chairman  
Re: UIL Middle School Orchestra Concert & Sightreading Contest March 5 & 6

**Contest Sight:** March 5<sup>th</sup> & 6<sup>th</sup> at Workman Junior High, 701 E. Arbrook Blvd, Arlington.

**Student Drop off and Bus Parking:** Your buses should drop your students off in the bus lane on the North side of the school. After your buses unload they should proceed down the bus lane and enter the parking lot and move to the west end of the parking lot. You may reload in the parking lot or ask your drivers to come around to the bus lane to reload. Do not unload your buses on Center Street to the West of the school.

**Contest Headquarters:** The Contest Headquarters will be located in Room B121. This room is located to your left and is down the north hall, just before the Library. You will take your scores, Form I's and set up charts to check in.

**Traffic Flow:** All groups will enter through the Northwest entrance of the building. This entrance will put you just outside the Fine Arts wing. Please be sure your students remain quiet while in this area as to not disturb groups performing and other classes in the building. A monitor will lead you down the hall to warm up. Warm up, Auditorium, and Sightreading are all very close together. Please be prepared to move and follow the directions of the monitors. Depending on weather you may leave your cases on your bus or along the wall outside the Fine Arts Wing. In case of inclement weather, we will find a place in the foyer for your cases.

**NOTE:** All groups will be asked to move from Warm up five minutes prior to your performance time.

**Behavior:** Remember we are the guest of Workman Junior High. Classes are in progress so please be quiet and orderly at all times. **Students must remain quiet in the waiting area before you enter warm up. Please do not allow students to enter the hall to the warm up and performance areas until you move to warm up.** If you must bring your groups early or stay late please remind your groups of appropriate concert behavior and please monitor them very closely. No students should be in any other areas of the school. Keep your groups together and supervised.

**Security:** Security in the staging area for the orchestras is a problem. It would be best if no purses were left in that area. That area is an exit for the students at all schools. It is very easy for someone to walk off with valuables.

**Sightreading:** There are **no** new sightreading procedures this year.

**Equipment:** All Chairs and stands will be provided. Any group needing a piano should contact me as soon as possible. **Please be sure you have a set up diagram to turn in with your scores and any amended Form I's.**

**Change in Program:** If you find yourself needing to change your program, it must be sent to me at:  
404 Dorcas Ln.  
Arlington, TX 76013

**Your letter must be postmarked seven days prior to the beginning of the contest.**

**Emergency Phone:** 817/658- 8289

If you have any questions please call me at home (817)795-1612

My Cell Phone for March 5<sup>th</sup> & 6<sup>th</sup> is 817/658-8289.

Email; smusser@sbcglobal.net

**I will be the contest chairman for the Middle School Contest at Workman. Eric McKeever is our host.**

**Thanks Steve Musser**

<b>Judges:</b>	Concert:	Sightreading:
	David Devoto	Angie Cimbalo
	Cathy Fishburn	Jay Dunnahoo
	Gary Needham	Kay Miller