

# FORM 1A

## UIL REGION VII MUSIC CONTEST ENTRY

SCHOOL NAME: \_\_\_\_\_

CONFERENCE: \_\_\_\_\_

DIRECTOR'S NAME \_\_\_\_\_

CONTEST SITE \_\_\_\_\_

This is an account of the entry materials being sent for: (Place check mark by appropriate event)

\_\_\_ BAND \_\_\_ ORCHESTRA \_\_\_ MARCHING \_\_\_ CONCERT/SR \_\_\_ SOLO/ENSEMBLE

\_\_\_ CHOIR \_\_\_ SOLO/ENSEMBLE \_\_\_ CONCERT/SR

\_\_\_ One-FORM 1 for each group, signed by an administrator

\_\_\_ Announcer's script (marching band only) \_\_\_ Statement of Compliance (summer rehearsal)

\_\_\_ Statement of Intent for Area Marching (if applicable)

**(FORMS 2, 3, 4, 5, 6, 7, & 8 are printed by the Region VII Music Office)**

\_\_\_\_\_ Total Entry Fee(s) for \_\_\_ BAND Varsity organization(s) @ \_\_\_\_\_ (State fees & recording is included)

\_\_\_\_\_ Total Entry Fee(s) for \_\_\_ BAND Non-Varsity organization(s) @ \_\_\_\_\_ (State fees & recording is included)

\_\_\_\_\_ Total Entry Fee(s) for \_\_\_ CHORAL Varsity organization(s) @ \_\_\_\_\_ (State fees & recording is included)

\_\_\_\_\_ Total Entry Fee(s) for \_\_\_ CHORAL Non-Varsity organization(s) @ \_\_\_\_\_ (State fees & recording is included)

\_\_\_\_\_ Total Entry Fee(s) for \_\_\_ ORCHESTRA Conc/SR @ \_\_\_\_\_ (State fees & recording is included)

\_\_\_\_\_ Total Entry Fee(s) for \_\_\_ SOLOS @ \_\_\_\_\_ each (No. of accompanists, if known \_\_\_\_\_)

\_\_\_\_\_ Total Entry Fee(s) for \_\_\_ ENSEMBLE members @ \_\_\_\_\_ (per each member of each ensemble)

\_\_\_\_\_ **TOTAL AMOUNT OF FEES** (Make check payable to: UIL Region VII Music)

NOTE: Although a check for fees is supposed to accompany the entry papers, it is understood that may not be possible in certain circumstances. Therefore, if any director finds it necessary to alter the policy, a brief statement should be written on the back of this page explaining the circumstances and when the payment can be expected. Also, directors should make a copy of this record for their files.

**A COPY OF THIS "TALLY SHEET" IS TO ACCOMPANY THE ENTRY PAPERS FOR "EACH CONTEST"!**

**USING THIS FORM 1A IS A "REQUIREMENT" FOR EACH CONTEST ENTERED!**

MAIL TO: **Region 7 UIL Music**  
**Wendell Gideon, Executive Secretary**  
**1015 Prairie Wind Blvd.**  
**Stephenville, TX 76401**