## University Interscholastic League

## **Area Marching Band Contest**

**Official Entry Form** 

School:			
Address:			
City:		Zip	
Director:		E-mail	
School Phone:		Fax:	
Conference	Region	Area	
School District			

**Certification:** I hereby certify that the students competing in the University Interscholastic League Area Marching Band Contest are eligible under Subchapter M of the *Constitution and Contest Rules*.

Signature of Principal

Date

Number of Students Participating in Competing Band\_\_\_\_\_

Amount of fees attached or paid prior to competition \$\_250.00

PLEASE FAX THIS FORM AS SOON AS POSSIBLE FOLLOWING YOUR REGION CONTEST TO: 254-662- 6480 TONY CLINES, UIL AREA D, CLASS AA MARCHING CONTEST.

You may also scan and email your entry form to tcreg8@gmail.com.